Locking in Democracy: Constitutions, Commitment and International Law

Tom Ginsburg∗

∗Associate Professor, University of Illinois, Urbana Champian, tginsburg@uchicago.edu
This working paper is hosted by The Berkeley Electronic Press (bepress) and may not be commercially reproduced without the permission of the copyright holder.
http://law.bepress.com/uiuclwps/art55
Copyright ©2006 by the author.
Locking in Democracy: Constitutions, Commitment and International Law

Tom Ginsburg

Abstract

National constitutions exhibit a wide variety of approaches to international law. Some constitutions provide that customary international law is directly incorporated into the constitutional order, while others do not even mention customary international law. Some constitutions establish elaborate treaty-making processes, while others have relatively simple processes involving one or two actors. We have to date very little theory as to why countries differ on these dimensions. This article draws on the literature on constitutions as pre-commitment devices, and examines the unique features of international law that facilitate policy entrenchment. It argues that constitution-writers design the interface with international law to facilitate an optimal level of commitment. In particular, international law is useful to constitution-writers in new democracies, who have relatively limited domestic mechanisms to commit themselves to policies. The article draws on a new database of national constitutions to provide empirical evidence for these propositions.
LOCKING IN DEMOCRACY:
CONSTITUTIONS, COMMITMENT, AND INTERNATIONAL LAW

Tom Ginsburg*

Abstract: National constitutions exhibit a wide variety of approaches to international law. Some constitutions provide that customary international law is directly incorporated into the constitutional order, while others do not even mention customary international law. Some constitutions establish elaborate treaty-making processes, while others have relatively simple processes involving one or two actors. We have to date very little theory as to why countries differ on these dimensions. This article draws on the literature on constitutions as pre-commitment devices, and examines the unique features of international law that facilitate policy entrenchment. It argues that constitution-writers design the interface with international law to facilitate an optimal level of commitment. In particular, international law is useful to constitution-writers in new democracies, who have relatively limited domestic mechanisms to commit themselves to policies. The article draws on a new database of national constitutions to provide empirical evidence for these propositions.

TABLE OF CONTENTS

Introduction
I. Monism, Dualism and the Interaction of Domestic and International Legal Orders
   a. Monism and Dualism
   b. Status of International Law in the Domestic Order
   c. Ease of Obligation
   d. Domestic Constitutional Configurations
II. How international law can affect the domestic legal order
   a. Precommitment Theory
   b. International Law as Precommitment
   c. How International Law Resolves Domestic Commitment Problem
      i. Information for Domestic groups
      ii. Obligation for International Enforcement
      iii. Delegation
   d. International Law’s Advantages
   e. International Law’s Disadvantages
   f. The relative advantages of custom and treaty

* Professor of Law and Political Science, University of Illinois, Urbana-Champaign. Thanks to Todd Allee, Rachel Brewster, Nancy Combs, Robert Cooter, Zachary Elkins, Donald Horowitz, Eugene Kontorovich, Saul Levmore, Richard McAdams, James Melton, Joost Pauwelyn, Eric Posner, Tom Ulen, Lesley Wexler, and Jeffrey N. Wolf for helpful comments and discussions. Svitlana Chernykh provided superb research assistance. Audiences at William and Mary and the University of Chicago Law School provided useful feedback.
Introduction

During the Fall of 2005, ordinary citizens and political leaders in Iraq, the United States and elsewhere debated complex issues of institutional design in the process of adopting the Iraqi Constitution. Little-noticed in the discussions, however, was a seemingly minor change in the rights provisions applicable to Iraqi citizens. Whereas Iraq’s Transitional Administrative Law had guaranteed Iraqis a wide array of rights in international law, including customary international law, the adopted Constitution only guaranteed rights in treaties endorsed by Iraq and not in conflict with the principles of the constitution. The new constitution thus changed the relationship between the domestic order and the international legal order, moving away from a broadly internationalist model toward one in which national consent was key to obligation.

The Iraqi case prompts general questions about constitutional design and international law. Under what circumstances will constitution-drafters allow customary international law to be directly binding in the domestic legal order? Constitutional

---

1 The text guarantees Iraqis “the rights stipulated in international treaties and agreements, other instruments of international law that Iraq has signed and to which it has acceded, and others that are deemed binding upon it, and in the law of nations.” LAW OF ADMINISTRATION FOR THE STATE OF IRAQ FOR THE TRANSITIONAL PERIOD (Transitional Administrative Law) ART. 23 available at http://www.cpa-iraq.org/government/TAL.html (last checked March 2, 2006.)

2 CONST. OF IRAQ, ART. 44 (2005).
designers also have to make determinations about how much to facilitate committing the state to international obligations. Is treaty making a relatively simple process, requiring assent by one or two constitutional actors? Or is it complex, involving multiple actors, supermajorities and public involvement before external commitment can be effected?

These questions of constitutional design may be linked. Some states, for example, make customary international law directly binding but have difficult processes of treaty enactment that result in agreements of lower legal status than domestic law. Others may make treaties directly applicable and superior to statutes, but refuse to give customary international law direct effect in the legal system. Why would states differ along these dimensions?

These questions implicate the intersection of recently burgeoning literatures on comparative constitutional law and institutional design international law and international relations. Oddly, none of these literatures has yet addressed the question of why states open their domestic order to international law and there is no real positive


5 One exception from a constitutional theory perspective is Mattias Kumm, Democratic Constitutionalism and the Status of International Law: Towards an Integrative Constitutional
Theory. A vast literature concerns the effects of international law on domestic governance. A smaller literature concerns the effects of domestic institutions on international cooperation. This paper seeks to tackle both problems in a unified framework treating international commitment as a function of domestic constitutional design.

I approach the problem from the perspective of positive constitutional theory that sees constitutions as pre-commitment devices. Constitutions are acts of self-binding, wherein politicians structure the action of future politicians. By constraining choices to be made at a later time, constitutions can help to resolve current political problems and empower future politics. I focus specifically on the pre-commitment functions of international law provisions, noting that they are distinct from other forms of constitutional precommitment in that they offer a means of placing policies beyond the

---


control of any domestic actor. This may make the commitments more effective in some circumstances. I then examine the particular functions of customary international law and treaty provisions as precommitment devices. This perspective helps to illuminate several puzzles in the domestic constitutional treatment of international law, including why it is that states treat custom and treaties differently, and why only certain kinds of states make international law directly binding in the domestic legal order.

Before proceeding, I should make clear that my emphasis throughout is on the domestic functions of international law. International law scholars have devoted some recent attention on the design of international agreements. With only a couple of exceptions, the conventional view is to follow the realist assumption of states as billiard balls and analyze international agreement between them. The realist assumption of the state as a unitary actor is no doubt easier for modeling. But it is clearly less accurate. This article follows the two recent contributions of Raustiala and Brewster, who begin to develop a framework for understanding the domestic bases of international law. This


11 Kal Raustiala, Form & Substance in International Agreements, 99 AM. J. INT’L L. 581 (2005); Rachel Brewster, The Domestic Origins of International Agreements, 44 VA. J. INT’L L. 501 (2004). Raustiala and Brewster both focus on the domestic origins of international agreements: Raustiala focuses on the impact of domestic groups on the form and substance of international agreement, while Brewster’s emphasis is on the institutional allocation of powers in the domestic constitutional order.
move is methodologically consistent with the broader “liberal” school of international law scholarship.

Once we “unpack” the state, we can see that differences in regime types and structures matter a good deal for the constitutional treatment of international law. International law, I argue, is a particularly useful device for certain kinds of states, namely those that are undergoing a transition to democracy. By bonding the government’s behavior to international standards and raising the price of deviation, international law commitments in the constitution may help to “lock in” democracy domestically by giving important groups more confidence in the regime. On the international plane, new democracies may lack credibility in terms of the ability to deliver on their promises, and more sophisticated provisions for international legal obligation can help to communicate to foreign partners the widespread domestic support for international agreements. In both cases, international law helps to resolve commitment problems for new democracies that may not be as urgent for established democracies or continuing autocracies.

To anticipate the results of the paper, I find some empirical support for the above conjectures. New democracies are systematically more open to customary international law, and provide for treaty-making structures that build on the logic of commitments. This finding demonstrates that international legal commitments have both domestic and international audiences. It also suggests that the scope of international law itself may be determined by domestic constitutional structures, an argument whose implications are explored in the concluding section.
The paper proceeds as follows. Part I introduces the topic by describing the concepts of monism and dualism, which have become conventional ways for international lawyers to speak about the interaction of the domestic and international legal systems. Part II sets out the theory of commitments and explains the relative advantages (and disadvantages) of international law, both customary and that embodied in international agreements. Part III develops empirical implications, which are tested in Part IV. Part V concludes.

I. Monism, Dualism and the Interaction of Domestic and International Legal Orders

A. Monism and Dualism

Monism and dualism are international legal concepts with a long pedigree that seek to describe the relationship between international legal order and the domestic legal order. Briefly, monists see international law and the domestic legal system as part of the same legal order. International law has a primary place in this unitary legal system, so that domestic legal systems must always conform to the requirements of international law or find themselves in violation. This would be true whether or not domestic legal actors had actively transformed international legal norms into domestic norms in accordance with domestic constitutional rules.


13 Louis Henkin, INTERNATIONAL LAW: POLITICS AND VALUES at 64 (1995); Cassese notes another early view of monism that had domestic law as the primary in the relationship. Cassese, INTERNATIONAL LAW (2005) at 213-14.
In contrast, dualists viewed the international legal order as distinct, and only penetrating the domestic legal order by explicit consent of the state involved. When the two systems conflict, municipal courts would apply municipal law. This view was especially important in the era of positivism, which viewed the nation-state as the sole unit of political authority and source of legal obligation. From a dualist perspective, the international legal order could purport to bind actors within states but required consent to do so as a matter of domestic law. International legal obligations required transposition into the domestic order to take effect. Absent such transposition, there was the distinct possibility of an action being legal in municipal law but illegal in international law, in which case a dualist would presume that municipal courts should apply municipal law.14

The rise of dualism, or at least its spread outside the Anglo-American world, paralleled the rise of the modern nation-state. Dualism postulated that national policymakers control the implementation of international law through acts of transposition into the local legal system, a position that was consistent with legal positivism.15 Sophisticated monists, however, responded that the very concept of the nation-state depended on criteria determined by international law—states obtain their status through recognition by other states.16

14 Brownlie, supra note 6, at 32. The high point of monist thinking is found in the PCIJ opinion in Exchange of Greek and Turkish Populations, 1925 P.C.I.J. (ser. B) No. 10 (Feb. 21). This opinion asserts that states have a duty to modify national law so as to conform to the requirements of international law. Id. at 20.

15 Yet Kelsen, a leading positivist, was monist of sorts. His theory held that, since national legal orders are dependent on the international order for their ultimate validity, monism was a better conceptual basis for the relationship between legal orders. GENERAL THEORY OF LAW AND THE STATE 363-80 (1945); see also Cassese, supra note 12, at 216. For a contrary view that international law derives from the domestic legal order see Brownlie, supra note 6, at 56 n144.

16 The classic criteria are a permanent population, government, defined territory, and the capacity to carry on diplomatic relations with other states. International Conference of American States, Montevideo Convention on the Rights and Duties of States art. 1, Dec. 26, 1933.
The monism/dualism distinction has been out of favor among international lawyers for many years.\footnote{Brownlie, \textit{supra} note 6, at 33 (“An increasing number of jurists wish to escape from the dichotomy of monism and dualism.”)} Many believe that the distinction was strictly theoretical in character, without much impact on state practice or behavior.\footnote{Henkin, \textit{supra} note 13, at 66 (1995); Brownlie, \textit{supra} note 6, at 33; Kumm, \textit{supra} note 5, at 4 (debates were “relatively fruitless.”)} Others point out that it is too dichotomous, obscuring an array of intermediate positions.\footnote{Jackson, \textit{supra} note 12, at 314.} In addition, for traditional international lawyers, the distinction was normatively undesirable. International law does not contemplate domestic law as an excuse for non-performance of obligations.\footnote{Vienna Convention on the Law of Treaties Art. 27 (states cannot invoke internal law as justification for non-performance of treaty obligations); Art. 46 (violation of internal law cannot be invoked as defense to treaty formation, unless the violation was manifest); Polish Nationals in Danzig, PCIJ, Series A/B, no. 44 (1931) at 24.} The strong desire of international lawyers to promote the individual as a subject of international law also led to their disdain for dualism, which privileges state actors.

Yet at the same time, the international legal system as a whole is basically dualist in character.\footnote{Cassese, \textit{supra} note 12, at 217 (“most international rules, to become operative, need to be applied by State officials or individuals within domestic legal systems.”); Henkin, \textit{supra} note 13, at 66 (system “essentially dualist in principle.”)} International judicial and enforcement machinery is underdeveloped in most areas of the law. Most alleged violations of international law are resolved ultimately through domestic courts, and indeed, many international tribunals require exhaustion of domestic remedies before they will exercise jurisdiction. The over-riding consent principle, whereby states are bound only by obligations they have consented to,
limits the scope of direct application of international legal rules barring constitutional acquiescence.\textsuperscript{22}

The most successful international experiment of the postwar period, the European Union, has been able to transform itself from a dualist scheme toward a monist one, in the sense that European obligations are directly applicable in national legal systems.\textsuperscript{23} But somewhat paradoxically, the European transformation has been effected only with the close cooperation of national enforcement machinery.\textsuperscript{24} And on occasion, that enforcement machinery fights back, rejecting the supremacy of European norms.\textsuperscript{25}

In short, monism and dualism are concepts that do not completely describe in positive terms the structure of international law, nor do international legal scholars view them as analytically useful.\textsuperscript{26} Nevertheless, as a matter of \textit{comparative constitutional} law, rather than international law, the underlying concepts have a good deal of utility. Indeed, in his leading treatise Cassese uses the terms internationalist and nationalist to capture the distinction.\textsuperscript{27} Viewing internationalist legal orders and nationalist legal orders along a

\textsuperscript{22} To be sure, there are some areas where the international legal system is structured as to not tolerate diversity in domestic practice or to require any formal act of acceptance to consider the state bound. Obligations \textit{ergo omnes} and the law of \textit{jus cogens} are the basic exceptions here. \textit{Jus cogens} norms are those norms of customary international law against which no derogation is tolerated. The paradigm example is genocide; no treaty allowing genocide would be valid, and every state is obligated to enact legislation that proscribes and punishes genocide. Genocide Convention cite.


\textsuperscript{26} Brownlie, \textit{supra} note 6, at 55 (theories have “done much to obscure realities.”)

\textsuperscript{27} Cassese \textit{supra} note 12; see also Kumm, \textit{supra} note 5, at 5.
spectrum allows us to describe the extent to which a constitutional system integrates the international legal system into its normative framework as a direct matter and the extent that it facilitates international cooperation.

B. Status of International Law in the Domestic Order

National constitutional provisions vary widely in terms of their relationship with international law. A further complexity is that monism and dualism can vary with the type of obligation, meaning that a state can be monist with regard to treaty law but dualist with regard to customary international law. For example, the conventional interpretation of the Netherlands Constitution of 1983 places international treaties superior to the Constitution, and explicitly states that statutes that conflict with international law are void.\(^{28}\) But the Dutch Constitution does not give the same status to customary international law. In Germany, Italy and Austria, by contrast, customary international law is superior to domestic statutes, but treaties are equal to domestic statutes, with the last in time rule determining which is valid.\(^{29}\) This is the inverse configuration of the Dutch Constitution. The Constitution of Russia states that the “universally recognized principles and norms of international law as well as international agreements of the Russian Federation shall constitute part of its legal system. If an international agreement of the Russian Federation establishes rules which differ from those stipulated by law,

\(^{28}\) Constitution of 1983, Art.91. 3 ; see Cassese, supra note 12, at 229 n.30 for an explanation. Jackson, supra note 13 at 334 n.122 argues that Dutch Courts have been reluctant to find any treaties truly supreme over the constitution. One also wonders whether a constitutional amendment purporting to escape treaty commitments would be deemed unconstitutional under this scheme. See Jackson, supra note 13, at 332-33.

then the rules of international agreement shall apply.”30 France has yet another configuration, in which treaties have higher status than subsequent legislation.31 The French constitution is silent on customary international law, however.

With a long tradition of parliamentary supremacy, the United Kingdom would seem to be the paradigm dualist state.32 Parliamentary sovereignty was famously defined by Dicey as “the right to make or unmake any law whatever; and further, that no person or body is recognized by the law of England as having a right to override or set aside the legislation of Parliament.”33 This would presumably include international bodies. Parliament is also free to pass statutes that conflict with prior treaties.

At the same time, customary international law was traditionally viewed as part of the common law, and directly applicable so long as not over-ruled by subsequent statute or judicial decision.34 This is called the doctrine of incorporation, whereby changes in

30 Const. of Russia Art. 15(4). An interesting variant is found in Article 11 of the 1992 Slovak Constitution, stating that “international instruments on human rights and freedoms ratified by the Slovak Republic and promulgated under statutory requirements shall take precedence over national law provided that the international treaties and agreements guarantee great constitutional rights and freedoms.” For a discussion, see Vladlen S. Vereschetin, New Constitutions and the Old Problem of the Relationship between International Law and National Law, 7 EUR. J. IN’TL L. 29 (1996).


32 Jackson, supra note 13.


CIL are automatically “incorporated” into the common law.\textsuperscript{35} Since the 1870s, some have asserted that the UK has followed the competing doctrine of transformation, such that evidence of some governmental intent to incorporate the international rule into domestic law is required; but the conventional view is that the doctrine of incorporation remains intact.\textsuperscript{36}

The United States Constitution establishes a scheme somewhat similar to that of the UK.\textsuperscript{37} Customary international law, or the “law of nations”, was traditionally viewed as part of federal common law.\textsuperscript{38} Article I, Section 8, of the Constitution also gives Congress the power to “define the law of nations.”\textsuperscript{39} This provision would seem to give the legislative branch primary control over the treatment of custom, but legislation is seldom based on this provision.\textsuperscript{40} Treaties are the Supreme Law of the land according to


\textsuperscript{36} Brownlie, supra note 6, at 43-46 (discussing caselaw); Trendtex Trading Corp. v. Central Bank of Nigeria, [1977] Q.B. 529, 553-54.


\textsuperscript{39} US CONST., Art. I, Sec.8.

\textsuperscript{40} The sole exception may be the Alien Tort Claims Act, Judiciary Act of 1789, ch. 20, § 9(b), 1 Stat. 73, 77 (codified as amended at 28 U.S.C. § 1350 (2000)); LOUIS HENKIN, FOREIGN AFFAIRS AND THE UNITED STATES CONSTITUTION (2d ed. 1996) (noting the power “has been little used, and its purport has not been wholly clear.”) Beth Stephens, Federalism and Foreign Affairs: Congress’s Power To "Define And Punish ... Offenses Against the Law of Nations," 42 WM. & Mary L. Rev. 447, 523 (2000).
the supremacy clause, although later in time statutes can supersede them. Thus Congress and the President can together supersede a Treaty adopted by the President and Senate alone. In addition, the doctrine of self-executing treaties governs which treaties require legislation to take effect.

These examples illustrate the great variety of ways in which states treat international law vis-à-vis domestic obligations. There is no necessary relationship between the treatment of customary international law and treaty law, nor any general convergence among states in terms of the manner in which they treat international obligations.

C. Ease of Obligation

Constitutions also vary widely in the ease with which they allow international obligations to be made by governments. Most readers will be familiar with the United States scheme of making treaties, which involves Senate advice and consent to treaties “made” by the Executive. American practice has also developed Congressional-Executive agreements as a mode of international agreement. Furthermore, since Missouri v. Holland, the treaty process can be used to evade domestic constraints of federalism. A treaty for migratory bird protection which was unconstitutional under

---


43 U.S. CONST., Art. II.


45 252 U.S. 416 (1920).
commerce clause jurisprudence of the 1920s was now legal. This allows the evasion of
domestic constitutional constraints, empowering the national government relative to the
states.\footnote{See the recent review and critique of the scholarship in Gary Lawson and Guy Seidman, \textit{The Jeffersonian Treaty Clause}, 2006 U. ILL. L. REV. 1 (2006).} Thus, in the United States, treaty-making empowers the executive relative to
congress and empowers the national government relative to subnational units, when
compared with normal legislative processes.

In other countries, treaty making may be accomplished solely by the executive
without legislative approval.\footnote{This is the case with some treaties under the French Constitution of 1958. Constitution of France (1958), Art. 52. “Important” treaties, including those involving peace, territory, international organizations, or the status of persons, do require legislative approval. Id., Art. 53. See also Constitution of Zambia (1996), Art. 44(2)(d); Constitution of Qatar, Art. 68; Constitution of Mauritania (1991) Art. 37, 78; Constitution of Senegal (2001) Art. 95. See generally Luzius Wildhaber, \textit{TREATY-MAKING POWER AND THE CONSTITUTION: AN INTERNATIONAL AND COMPARATIVE STUDY} 44-45(1971).} At the other extreme, some countries require the
constitutional court to give assent to treaties before they take effect,\footnote{Constitution of Czech Republic (2001) Arts. 10, 49 and 87.2; Constitution of Madagascar (1998), Art. 56, 82.3., 118.} while many more
countries allow treaties to be challenged before the constitutional court if alleged to
Switzerland, for example, any 50,000 citizens can submit a request for a referendum on
certain treaties.\footnote{Constitution of Switzerland, Art. 141.d (treaties that are of unlimited duration, provide for entry into an international organization, and include important legislative provisions or require federal legislation); see also Art. 166.2 (role of parliament).}
Related to ease of obligation are provisions on exit. Helfer’s recent analysis does an important service by integrating treaty exit with treaty entry. If obligations are easy to escape, they are politically less risky and therefore less costly to enter into. In the United States, for example, the President can unilaterally end treaty obligations even if they were entered into with Senate advice and consent. The United States system is asymmetric in this regard. Other countries may utilize the identical process for treaty enactment as for treaty revocation. But most constitutions are silent on the issue of treaty exit.

It is possible to measure the degree of difficulty of treaty-making and exit in different constitutional systems. Ideally one should pay attention to at least four dimensions. These include the number of actors and voting rules to enact a treaty; the ease of over-riding or exiting treaties as a matter of domestic law; the symmetry between entry and exit; and the relationship of treaties to domestic statutes, including the relative

52 Helfer, id.
53 They are also, therefore, less valuable as commitments, as will be seen in the next section.
54 *Goldwater v. Carter*, 444 U.S. 996 (1979). Note that another route for treaty “exit” in the United States is the possibility of enacting subsequent legislation that supersedes the earlier treaty. This allows an ordinary majority in both houses, with presidential assent, to over-rule an earlier commitment by a president and 2/3 of the Senate.
56 The Comparative Constitutions Project at the University of Illinois is currently gathering data on these and other issues concerning the content of formal constitutional texts. Less than 20% of 295 constitutions coded so far, including most current constitutions, mention treaty exit at all. For more information on the project, see https://netfiles.uiuc.edu/zelkins/constitutions/
57 See also Jackson, supra note 13 (nine issues, including negotiation, signing, accepting the treaty, determining validity, implementation, direct applicability, invocability, status of the treaty vis-à-vis domestic law, and ongoing administration of the treaty.)
difficulty of enacting each. In the empirical examination at the end of this paper, we focus primarily on the first of these, ease of entry.

**D. Domestic Constitutional Configurations**

To summarize, every constitutional system has a particular configuration in terms of how it treats international obligation. We have established that constitutional provisions on international cooperation vary widely among nations.\(^{58}\) The tables below array some of the possible choices. For both CIL and treaties, we ask about the domestic status of international law and its direct applicability, and then provide an ideal-type internationalist position, nationalist position, and an intermediate one. We then show how four representative countries deal with the various choices. The United States is relatively nationalist with regard to its treatment of both custom and treaty, but other countries can approach these two forms of international law differently. Germany is internationalist toward custom but relatively more nationalist toward treaties, while the Netherlands has the reverse configuration. Russia, finally, is internationalist with regard to both. The tables represent obvious simplifications: they ignore complexities related to federalist systems, in which sub-federal units may have their own treaty making powers and have distinct treatment of customary international law. The tables also treat all subjects of international law together, whereas actual constitutional schemes may differentiate among types of treaties, with only certain subjects requiring legislative

assent. 59 Nevertheless, as rough approximations, the table demonstrate the diversity in state constitutional practice. The countries are arrayed from what might be characterized as the most nationalist regime among the four (the United States) to the least nationalist (Russia).

---

59 For a useful table describing variation in this regard, see Hollis, id., at 33.
### Figure 1: Design Choices and Domestic Configurations

#### United States

<table>
<thead>
<tr>
<th></th>
<th>Internationalist</th>
<th>Nationalist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Status of CIL?</td>
<td>Superior</td>
<td>Equivalent</td>
</tr>
<tr>
<td>CIL Directly Applicable?</td>
<td>Incorporation</td>
<td>Incorporated at founding only</td>
</tr>
<tr>
<td>Status of treaties v. legislation?</td>
<td>Superior</td>
<td>Later-in-time rule</td>
</tr>
<tr>
<td>Treaties self-executing?</td>
<td>Yes, all</td>
<td>Some</td>
</tr>
</tbody>
</table>

#### Netherlands

<table>
<thead>
<tr>
<th></th>
<th>Internationalist</th>
<th>Nationalist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Status of CIL?</td>
<td>Superior</td>
<td>Equivalent</td>
</tr>
<tr>
<td>CIL Directly Applicable?</td>
<td>Incorporation</td>
<td>Incorporated at founding only</td>
</tr>
<tr>
<td>Status of treaties v. legislation?</td>
<td>Superior</td>
<td>Later-in-time rule</td>
</tr>
<tr>
<td>Treaties self-executing?</td>
<td>Yes, all</td>
<td>Some</td>
</tr>
</tbody>
</table>

#### Germany

<table>
<thead>
<tr>
<th></th>
<th>Internationalist</th>
<th>Nationalist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Status of CIL?</td>
<td>Superior</td>
<td>Equivalent</td>
</tr>
<tr>
<td>CIL Directly Applicable?</td>
<td>Incorporation</td>
<td>Incorporated at founding only</td>
</tr>
<tr>
<td>Status of treaties v. legislation?</td>
<td>Superior</td>
<td>Later-in-time rule</td>
</tr>
<tr>
<td>Treaties self-executing?</td>
<td>Yes, all</td>
<td>Some</td>
</tr>
</tbody>
</table>

#### Russia

<table>
<thead>
<tr>
<th></th>
<th>Internationalist</th>
<th>Nationalist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Status of CIL?</td>
<td>Superior</td>
<td>Equivalent</td>
</tr>
<tr>
<td>CIL Directly Applicable?</td>
<td>Incorporation</td>
<td>Incorporated at founding only</td>
</tr>
<tr>
<td>Status of treaties v. legislation?</td>
<td>Superior</td>
<td>Later-in-time rule</td>
</tr>
<tr>
<td>Treaties self-executing?</td>
<td>Yes, all</td>
<td>Some</td>
</tr>
</tbody>
</table>

---

Note that we accept, for purposes of this table, the argument made by Professors Bradley and Goldsmith about the role of customary international law in the domestic U.S. order. Bradley and Goldsmith, supra n. 34.
II. How international law can affect the domestic legal order

A. Precommitment Theory

Why might these issues of constitutional design vary across countries? We draw on the literature that treats constitutions as mechanisms for making political precommitments. Imagine a constitution written by a single political leader, seeking to establish legitimate authority. The politician can promise to behave in particular ways, for example, not to interfere with the rights of their citizens. But there is no reason for citizens to believe mere promises from their leader. A promise at Time 1 only has value if the promisee believes that it will be obeyed at Time 2. This problem is particularly acute when the politician cannot predict the incentives he or she will face in the future. If costs and benefits vary in unpredictable ways, the politician’s promise to behave in the specified way may be less believable. To paraphrase Stephen Holmes, why should

---


people believe their leader when sober, knowing that sometimes leaders can become drunk and behave quite differently?\textsuperscript{63}

Facing this problem, a rational constitutional designer might realize that it makes sense to limit her own power, in order to obtain the consent of those they govern. Democratic constitutions can help to serve this role. As Sunstein says, "Democratic constitutions operate as “precommitment strategies” in which nations, aware of problems that are likely to arise, take steps to ensure that those problems will not arise or that they will produce minimal damage if they do."\textsuperscript{64} Constitutions help make the promises credible by imposing costs on those who violate promises.\textsuperscript{65} By tying their own hands, politicians actually can empower their own authority.

There are, however, myriad ways that constitutions can play this role. Elster elaborates how the constitutional provisions function to both constrain politicians, but also to restrain the power of the people.\textsuperscript{66} For example, in the American context, the existence of a bicameral legislature and an executive veto makes legislation more difficult. This can be seen as a device to restrain the “passions” of the people who might

\textsuperscript{63} Stephen Holmes, Passions and Constraint: On the Theory of Liberal Democracy 135 (1995);

\textsuperscript{64} Cass Sunstein, What Constitutions Do 241 (2001); see also F.A. Hayek, The Constitution of Liberty 179 (1960) ([The reason for constitutions] is that all men in the pursuit of immediate aims are apt--or, because of the limitation of their intellect, in fact bound--to violate rules of conduct which they would nevertheless wish to see generally observed. Because of the restricted capacity of our minds, our immediate purposes will always loom large, and we will tend to sacrifice long-term advantages to them.) and discussion in A.C. Pritchard and Todd Zywicki, Finding The Constitution: An Economic Analysis Of Tradition's Role In Constitutional Interpretation, 77 N.C.L. Rev. 409, 447-49 (1999).


\textsuperscript{66} Jon Elster, Intertemporal Choice and Political Thought, in Choice Over Time 35(George Loewenstein & Jon Elster eds., 1992)
otherwise act through legislative majorities in unwise ways. Article V is another feature of the United States Constitution that has been analyzed as resolving a commitment problem. More broadly, scholars have long noted that independent courts form a means for politicians to entrench policies and thus resolve problems of credible commitments.

There is no single generic constitutional design which solves the problem in every country because demands for pre-commitment vary. Designers worried about the “passions” of the majority will tie the hands of the majority by making legislation difficult and subject to judicial scrutiny. Designers worried about long-term economic stability may constitutionalize an independent central bank. Designers that face

67 See James Madison, Federalist 48 and 49.


70 Politicians fear that were they to have unbridled power to adjust monetary policy, they would pursue expansionary policies to secure short term political gains. Recognizing that their short term preferences may diverge from their long term preferences, politicians can establish an independent central bank that can pursue a long term policy insulated from political control. See also William Bernhard, A Political Explanation of Variations in Central Bank Independence 92 AM. POL. SCI. REV. 311 (1998); SYLVIA MAXFIELD, GATEKEEPERS OF GROWTH: THE INTERNATIONAL POLITICAL ECONOMY OF CENTRAL BANKING IN DEVELOPING COUNTRIES (1997); Robert Barro and David Gordon, Rules, Discretion and Reputation in a Model of Monetary Policy, 12 JOURNAL OF MONETARY ECONOMICS 101 (1983); James E. Alt,
national security threats may seek to make certain rights non-derogable in emergency situations, so as limit the temptations of military government. Designers may set up a variety of independent regulatory commissions to place specific tasks beyond the reach of normal politics.71

B. International Law as Pre-Commitment

To the extent that international law binds states and limits the options of policymakers, it can serve as a precommitment device. One way to do this is for constitutional designers to specifically incorporate certain policies and international instruments in the constitutional text.72 But they can also seek to structure the mechanisms of precommitment available to later politicians. By creating rules that facilitate or hinder international agreements, constitutional designers are designing a structure for future pre-commitments by leaders selected through constitutional mechanisms.73

Explicit characterization of international law as a precommitment device is not frequent but is gaining currency within the growing body of interdisciplinary scholarship.

---

71 Our data indicate that human rights commissions and electoral commissions are the most common variants of these bodies, and that their popularity is increasing over time.
73 One might characterize of these constitutional provisions as meta-commitments, that is rules structuring the commitment process.
linking international law and international relations. Most literature to date focuses on how commitment works among states that are each presumed to have a single exogenously defined national interest. Precommitment allows states to signal to other states that they are serious about their promises. Certainly not all international agreements among states are precommitments, in the sense of giving up future choices to guard against preference shifts. States have many other reasons for entering into agreements, including providing information and expressing “cheap talk” in which they seek to induce behavior by others without cost to themselves. But some kinds of agreements certainly act as precommitments.

Take for example, a foreign investor interested in investing capital into a developing country. The government may promise not to expropriate the capital, but even if the investor believes the sincerity of the promise, the time delay between the promise and the performance creates a problem. The current government may not last as long as the period needed to recoup the investment. Bilateral investment treaties resolve this problem by making the government promise enforceable in international arbitration. The treaty regime makes the government’s commitment more credible.

---


75 Ratner, id., at 2070-72.

76 Technically, a dynamic inconsistency problem.

In the example above, and in most work to date, the promise by the government has an exclusively international audience—in this case the investor—and costs that will be incurred internationally. The argument I wish to focus on is that sometimes international commitment can also work to resolve problems for domestic governance. If we relax the conventional modeling assumption of a monadic state, we can see how international agreements can resolve domestic commitment problems.

The function of domestic commitment differs from the international story in that it does not necessarily involve a signal of private information by the politician. When a politician makes an international promise to other states, he or she may try to communicate to other states a level of seriousness about the intent to abide by the promise. The seriousness of the politician is something other states cannot observe directly, so undertaking costly behavior can communicate information to other states about the probability of compliance. The domestic function of international promises does not necessarily require communication of information, but can rely simply on the increased costs associated with violations of international promises. The next section elaborates on these ways in which international promises affect the domestic environment.

C. How International Law Resolves Domestic Commitment Problems

Relatively little attention has been paid to international delegation as a substitute for domestic delegations. In particular one can think of international law as helping to solve domestic commitment problems. All politicians face problems committing to their promises. In democracies, electoral institutions ensure that the politician will eventually be out of power. Even in an autocracy, however, the risk of coup, revolution or democratization is always present, and supporters of any dictator will discount her promises by the probability of her losing power, however remote that probability may be. We should thus see some demand for devices to ensure that promises will be kept in both democracies and autocracies.

Domestic legislation is one means of entrenching policies beyond the life (or the whim) of current political leaders. A difficult legislative process means that the legislation will be relatively difficult to overturn in future periods. A relatively easy process, by contrast, will mean that legislation is of less value in situations of electoral uncertainty, because a future politician can easily undo today’s policies.

A party that is unsure it will remain in power in the future may wish to entrench its policies in the form of treaties. Since international agreements are typically costly to

---

78 But see Brewster, supra note 11; Andrew Moravcsik, The Origins of Human Rights Regimes: Democratic Delegation in Postwar Europe, 54 Int’l Org. 217 (1995). Voigt and Salzberger provide one of the few attempts to think through the delegation to international and domestic institutions. Stefan Voigt and Eli Salzberger, Choosing Not the Choose: When Politicians Choose to Delegate Powers, 55 Kyklos 289-310 (2002). In later work, Voigt and co-authors find support for some of these hypotheses. See, e.g., Stefan Voigt, Michael Ebeling & Lorenz Blume, Improving Credibility by Delegating Judicial Competence - the Case of the Judicial Committee of the Privy Council, Discussion Papers in Economics 67/04, University of Kassel, Institute of Economics (2004); Stefan Voigt, Membership has its Privileges - On the Effects of Delegating Powers Internationally, Discussion Papers in Economics 73/05, University of Kassel, Institute of Economics (2005), available at http://ideas.repec.org/e/pvo43.html

79 Cf. Downs and Rocke, supra note 62, and Brewster, supra note 11 (both focusing on elections as the main source of uncertainty).
undo, a policy that is entrenched internationally may survive the demise of the current political coalition or even regime.\textsuperscript{80} This increases the value of the commitment made to one’s supporters at the time of the promise. The constitutional difficulty of entrenching policies may thereby be correlated with the demand for entrenchment, rendering commitments more valuable.

International commitment devices work in three different ways.\textsuperscript{81} First, international commitments can generate information on the behavior of politicians in future periods. This is relevant when the behavior in question is difficult for the domestic constituents to observe. A politician that promises to undertake a particular course of action can enhance the value of his promise by utilizing international monitors, beyond the reach of any domestic politician, to generate neutral and valuable information on performance.

Second, politicians can in effect bond their behavior by making sure that any future violation of the promise will generate costs from international actors. A government promise to submit to international arbitration for investment disputes means that the government may have to pay compensation if it violates its promises. Here, it is the simple cost associated with violation, rather than information generated from abroad, that renders the mechanism useful for enhancing commitment.

Third, politicians can make a credible commitment by delegating the decision-making authority to an independent international actor. In this mode, the politician

\textsuperscript{80} For a similar observation focused on the tensions with democratic theory see Terence Daintith, \textit{Is International Law the Enemy of National Democracy?} in \textsc{Ambiguity in the Rule of Law: the Interface Between National and International Legal Systems} 115, 119 (Thomas A.J.A. Vandamme and Jan-Herman Reestman, eds., 2001).

\textsuperscript{81} Compare Pritchard and Zywicki, \textit{supra} note 64, on the precommitment and agency roles of constitutions.
guards against his or her future preference shifts by completely ceding decision-making authority. Let us consider each of these mechanisms in turn.

1. Information for Domestic Groups

The first modality of international commitment is information generation. Making an international commitment can generate information for domestic actors that might otherwise be unavailable to them. International organizations, foreign states, and non-governmental organizations have, under certain circumstances, an incentive to monitor the performance of the state.82 It is well understood that this information produced by international organizations and other states can help third states decide how to treat the state in question.83 But the information can also be useful for domestic constituencies. Voters can learn about the nonperformance of their leaders.84 Domestic interest groups can determine whether politicians are delivering on promises to act on the international plane. This information can reduce or eliminate the agency problem for voters and interest groups, and thus be advantageous to political leaders seeking their support ex ante.

Take for example, a state that commits to an environmental agreement, in part, to satisfy a domestic environmentalist movement. The agreement may include a scientific monitoring body to identify overly high levels of pollution, providing information to


83 Keohane, *AFTER HEGEMONY* (1984);

domestic actors who can pressure their state to comply.\footnote{Kec k and Sikkink, supra note 82.} Another example comes from the trade law field.\footnote{Milner, supra note 84.} Trade policy, with its multi-sectoral tradeoffs and package structure, may be particularly amenable to cycling problems. This would occur when groups seek to re-open negotiations so as to secure a better deal for themselves, and no particular solution is likely to be stable in repeated pairwise voting.\footnote{On cycling, see generally KENNETH J. ARROW, SOCIAL CHOICE AND INDIVIDUAL VALUES (2d. ed., 1963). Arrow provides five assumptions that cannot all coexist with rational decisionmaking: range (all participants can rank all choices); universal domain (all aggregate rankings are possible); unanimity (any pareto optimal proposal will be adopted); nondictatorship (no preferences are imposed; and independence of irrelevant alternatives, that only pairwise voting proceeds at each step). See also Francesco Parisi, Sources of Law and the Institutional Design of Lawmaking, George Mason University Law and Economics Working Paper No. 00-42 (Nov. 2000) at 5.} Domestic interest groups may therefore wish to lock-in whatever bargain they are able to obtain, and to entrench the agreement, protecting their gains from future renegotiation. The effectiveness of the WTO as an institution, including both its dispute resolution provisions and the broader role it plays in providing information, helps to let interest groups know if their own government is upholding the agreement. This can help them direct lobbying efforts to maintain the course.

This information modality works through enhancing the possibility of \textit{domestic} punishment of a politician who violates his or her promise. The actual cost is incurred domestically, but the international obligation makes that cost more likely by providing incentives to generate and transmit information.\footnote{One can characterize this as a solution whereby principals--the voters and interest groups in a domestic political environment— are able to reduce their agency costs. For more on principal-agent models, see Eric A. Posner, Agency Models in Legal Scholarship, in CHICAGO LECTURES} The key factor is the interaction of the domestic and international levels of governance.
2. Obligation for International Enforcement

International law can also increase directly the cost of noncompliance with an obligation. In general, international obligations are enforced in at least four different ways. For some categories of obligation, particularly involving coordination problems, international obligations can be self-enforcing in that neither party has an incentive to deviate. In other situations, parties to an agreement can enforce the agreement directly through retaliation. This mechanism works in repeated play games, iterated over time, as in the paradigmatic prisoners’ dilemma example. Obligations can also be enforced through reputational sanctions enforced by third parties. Finally, and relatively rarely, violations can lead to direct financial or material sanctions. For our purposes, the main point is that violations of international obligations are, under some circumstances, accompanied by some cost at the international level. In turn, this can reduce the

---


92 Scott and Stephan, supra note 89 at 101.

93 Note that I am not asserting or assuming perfect compliance with international obligations, or that all violations of international obligations will lead to costs. So long as there is some positive probability of an international cost, the function of enhancing commitment can be effective.
incentives for violating the promise, and make the promise more effective for domestic
groups.

As an illustrative example, consider the minorities regimes that were an important
class of treaties in Europe between World War I and World War II. The end of the
Ottoman and Austro-Hungarian empires led to the creation of many new states in Eastern
Europe. But this created a new set of problems, in that national and ethnic groups did not
always reside within the borders of the state. Certain states, beginning with Poland and
Czechoslovakia, concluded treaties with Great Powers promising to protect minority
rights within their jurisdictions. In these treaties, the state promised to ensure
protection and a certain degree of self-determination for ethnic minorities within its
territories. These were important antecedents for the flowering of human rights law after
World War II.

How did the minorities regimes work? The conventional understanding of these
treaties is that the audience for them was primarily international. By concluding the
agreement with Great Powers, the states in question posted a reputational bond for their
positive treatment of minorities. The Great Powers would no doubt monitor the new
states’ performance and might also sanction a state that violated the terms. A state that

94 Discussed in Henkin supra note 18; Fred Morrison, Between a Rock and Hard Place, 80 Chi.-
Kent L. Rev. 31, 35-38 (2005); John R. Valentine, Toward a Definition of National Minority, 32
DENVER J. INT’L L. AND POL’Y 445, 450-51(2004); JACOB ROBINSON ET AL., WERE THE
MINORITIES TREATIES A FAILURE? 3-4 (1943).
95 Treaty of Poland, Aug. 23, 1919, S. Doc. No. 82 (1919); Treaty between the Principal Allied
and Associated Powers and Czechoslovakia, signed at St. Germain-en-Laye, Sept. 10, 1919, 226
Consol. T.S. 170.
96 Henkin supra note 18.
97 On bonding see Larry Ribstein, Cross-listing and Regulatory Competition, paper available at
www.ssrn.com; Amir N.Licht, Cross-Listing and Corporate Governance: Bonding or Avoiding?
mistreated its own ethnic minorities would now suffer reputational harm, and potentially even suffer international economic or military sanction. The audience for this signal included the voters and governments of the large international powers, whose support was needed for the prospective states to come into being.

But it is important to note that the audience for the signal was also domestic, within the new countries making the promise. The minorities in question, residing in the midst of larger groups of others, can hardly have been enthusiastic about the creation of nation-states around them that were explicitly based on ethnic nationalism of the dominant group. One might expect them to have resisted a development which made them suddenly a conspicuous “outsider” in a nationalistic polity of insiders. The new governments needed to reassure these minorities. To do this, they could have promised to treat the minorities well in a domestic constitution or piece of legislation, but by making the promise in the form of an international treaty, the promise had greater credibility. This promise, in turn, may have helped the politicians establishing the new nations, because it reduced the probability that the minorities would resist the new government.98 The international promise had domestic ramifications, ultimately reinforcing sovereignty by minimizing internal dissension.

Trade law provides another example. The WTO provides information, typically generated by national reports and other nations' complaints, that may be of value to domestic interest groups unsure of their politicians’ performance of agreements.99 But it also has “teeth” in the form of dispute resolution provisions known as the Dispute

98 See also Ratner, supra note 74, at 2065-66 (discussing uti possidetis principle in post-colonial Africa along similar lines.)
99 See Milner, supra note 84.
Settlement Understanding (DSU). These authorize bilateral retaliation against violators of the agreement. The dispute resolution process also provides a coordination point that can facilitate reputational sanctions. The DSU provides a framework for increasing the possibility of internationally-generated costs for violations of the WTO agreements. This means that domestic interest groups such as exporters that value access to foreign markets can count on an international sanction against their own government should it renege on the agreement, raising the value of the promise to keep foreign markets open. These examples show that in some cases, one interest group can entrench policies at the international level so as to survive the fall of the current government or even regime type.

3. Delegation

The third modality is to completely remove the politician’s ability to influence the policy. This mode relies not so much on costs to be imposed on domestic government, but on isolating decisions from the control of those governments.

One possible example is the international security system. All nations, under the United Nations Charter, give up the right to threaten to use force against other states. They also delegate to the Security Council the right to determine threats to peace and security, and to decide what actions must be taken to maintain global order. A politician might value this loss of control in order to resist domestic pressures to start wars, and to

101 Brewster, supra note 11, at 15.
102 Art. 2(4).
assure domestic interest groups (such as pacifists or mothers) that they will not start wars in the future. This self-binding makes the commitment credible.

To the extent that international obligations involve giving up control to other actors or to exogenous shocks, they reduce domestic accountability and flexibility. For example, after the currency crises of the 1990s Argentina sought to commit itself to stable policies by tying the peso to the United States Dollar. This worked precisely because American monetary policy was unlikely to be made with Argentina’s interests in mind. Argentina thus committed itself to following uncertain future policies, by definition outside the control of Argentine citizens.

Committing to a monetary policy made outside ones borders, such as in the Argentine example or in other countries’ signing of agreements with the International Monetary Fund (IMF), is conventionally understood as a way of delegating decision-making to attract international capital. I do not contest that delegation may primarily be addressed to international audiences. But the audience for such moves can also be domestic. Argentina’s move not only attracted international capital, but also assured citizens that they need not remove all their assets from the country. Delegation made the commitment credible in a way that a simple domestic promise could not.

D. International Law’s Advantages

As noted above in Section II.A., international obligation is not the only means of entrenching policies. However, international law has significant advantages relative to legislative supermajorities, an independent judiciary, or a specialized independent regulatory agencies. A state can set up an independent judiciary, but legislative majors
can always later intimidate the judges or change their jurisdiction. An independent judiciary may enhance the value of legislation, but there is nothing to prevent future majorities from enacting new legislation.\textsuperscript{103} And even independent regulatory commissions can be bribed, intimidated, or captured by determined majorities.

International legal actors, by contrast, are more difficult to control. International organizations and courts are beyond the control of any single country, even the most powerful. Indeed, this is the source of the oft-remarked “democratic deficit” in international institutions, a sentiment that is strongest in the United States. The democratic deficit, ironically, may be a \textit{good} thing to the extent that it facilitates the entrenchment of democratically enacted policies.

Independent of its reliance on insulated decision-makers, international commitment may be a better device to entrench policies simply because it is typically more difficult to achieve than ordinary legislation. In the United States, some international agreements may be more difficult to enact than ordinary legislation, but others may not be. Other constitutional schemes vary in terms of the relative difficulty of legislation and treaties. Where treaties are easier to enact than legislation, their value as a commitment device would obviously be reduced. But this seems to be a rare configuration.\textsuperscript{104}

\textsuperscript{103} This is a point not adequately considered in the original Landes/Posner paper.

\textsuperscript{104} Stefan Voigt, \textit{The Interplay Between National and International Law: Its Economic Effects Drawing on Four New Indicators}, working paper, University of Kassel, 2005 (on file with author). Note that constitutional amendment ought also be taken into account in developing an economic model of the tradeoffs among law-making devices. Even if treaties are more difficult to entrench than legislation, they will be less reliable as entrenchment devices where the constitution is easier to amend because amendment can over-ride treaty commitments. The French experience with the European Union illustrates this story. French courts found several new commitments of the European Union to be incompatible with the French constitution, which was promptly amended. Dominique Remy-Granger, \textit{The Ambiguities of the State Based on the}
There is another reason international law may provide more credible commitments than domestic legislation. The relevant unit of analysis in international law is the state, not the government. New governments can come into power, but they are still bound by the principle of *pacta sunt servanda* and must perform the obligations entered into by a previous regime. This is true, even if the changes are of momentous nature. For example, in the *Gabcikovo* case, the International Court of Justice (ICJ) insisted that states retained obligations entered into by communist governments operating under a very different economic system in which the relevant level of planning was multinational. Hungary and Czechoslovakia had concluded an agreement to build a joint dam that made sense under the socialist system, but was seen as both environmentally and economically unfeasible after the fall of communism. When both Hungary and the Slovak Republic (a successor nation to Czechoslovakia) asserted violations of the agreement, the ICJ had to decide whether the circumstances had changed so significantly that the states had been released from their obligations. The ICJ found that the obligation remained even though economic and environmental rationales for the planned dam had been utterly transformed. In this sense, a constitutional design providing for a particular model of treaty entry will be locked in even against future constitutional change, outlasting the government, the entire regime, and even (as in the

---


105 Brewster, *supra* note 11, at 13; See also Ratner *supra* note 74, at 2061.


*Gabcikovo* case) the state itself. This has the effect of strengthening treaty commitments relative to legislation.

### E. International Law’s Disadvantages

The very qualities that give international law its power to make credible commitments in the domestic sphere—a decision to give up control—have costs. These costs come in two forms. First are those rooted in the “persistent uncertainty” that permeates the international arena. Second are agency problems associated with international governance.

First, the international arena is constantly changing. New states come into being, while old ones die or break up; rising powers displace erstwhile hegemons; and new technologies change the relative position of states. The variation in conditions over time means that it is difficult to determine in advance the costs that will be associated from violating an international obligation. Some of these costs depend on other states voluntarily punishing the violating state through bilateral retaliation or third-party reputational sanctions. These decisions will be made in accordance with the particular political situation of the potential enforcer at the time of violation, as well as the relative power of the violator. From the point of view of a domestic interest group seeking to entrench its policies in international obligations, this reduces the certainty of an externally imposed cost.

---

Koremenos models the world of treaty making as subject to a series of exogenous shocks which affect the distribution of gains from an agreement.\textsuperscript{108} The shocks are not anticipatable, observable only at a cost, and cumulative. This means that as time goes on the difference between the initial and anticipated distribution of gains and the actual distribution in any period can grow quite large. Under these circumstances, Koremenos argues that states may prefer international agreements that are short in duration so as to allow renegotiation, particularly when uncertainties abound as to the future distribution of gains. By analogy, a domestic interest group relying on international commitments to entrench policies faces increasing variance in the prospect of externally imposed costs—although there is potential for the probability of enforcement to increase as well as to decrease, depending on the direction of change in the international arena. To the extent states are risk-averse, however, they will view the dynamic quality of international legal enforcement as a disadvantage.

Second, international obligations sometimes involve delegation to international organizations or actors that are unaccountable to any domestic body. It is sometimes asserted that a growing array of regulatory and government decisions are made by “networks” of regulators working across boundaries.\textsuperscript{109} These networks, or epistemic communities, are given these powers because of their technocratic expertise in an increasingly complex world. But, even more than domestic regulators, their insulation

\begin{footnotesize}
108 Koremenos, supra at 550.

\end{footnotesize}
from control means that they are not accountable. This implicates the familiar problem of principal and agent. The national governments, duly elected by their citizens, may delegate decision-making to networks of bureaucrats, but there is always the risk that the bureaucrats act in their own collective interest rather than that of any national government.

These forms of uncertainty cut against international commitment. There is thus a tradeoff between enhanced credibility of commitments through international entrenchment, which is facilitated by giving up control of policies, and the risks of agency costs and exogenous change that are inherent in the international environment. Given that there are disadvantages as well as advantages to international commitments, we ought not to expect every state to have identical constitutional provisions, nor should we anticipate that patterns will be stable over time. Some periods, when there is a good deal of change in the international arena, will be riskier for delegation. In contrast, when international law is stable and enforcement is predictable, the advantages of international commitment increase for domestic actors.

F. The relative advantages of custom and treaty

We have now seen that international commitments have certain advantages, including insulation of decision-makers and the fact that commitments will survive changes in government or even state structure. They also have disadvantages: the insulated decision-makers may be unaccountable, and the changing nature of the international environment generates unpredictability. With these in mind, this section
Locking in Democracy

considers the relative advantage of custom and treaty in terms of facilitating international commitments for domestic actors.

Traditional international lawyers tended to view the international system as unitary in character and cooperation as normatively desirable as an end in itself. Viewing “international obligation” as unitary makes it difficult to understand why it is that states would differ in terms of their treatment of custom and treaty. While customary international law and treaty law are different in structure and character, most scholarship to date has tended to treat states as having propensities toward cooperation which may vary by issue area but not by instrument type. In practice, however, states tend to vary their constitutional acceptance of forms of international law by instrument, with custom and treaty being treated differently.110

1. Custom

For present purposes we focus on the distinct processes by which international obligations are formed. Whereas consent is explicit in treaty commitments, consent can be implicit in the case of customary international law (CIL) –states are considered permanently bound unless they persistently object to an emerging rule. Another key distinction between customary international law and treaty law is that CIL is created in a decentralized fashion. States, through costly action and opinio juris, do create CIL. But the decisions to undertake the action, and the decisions as to what actions “count,” are

110 See e.g., Figure 1, supra; Voigt, supra n. 104. In reality, the distinction between CIL and treaties is also overstated. For example, many investment treaties explicitly or implicitly invoke customary international law as the standard for expropriation. Andrea Bjorklund, Reconciling State Sovereignty and Investor Protection in Denial of Justice Claims, 45 VA. J. INT’L L. 809, 891-92 (2005) (discussing United States Model Bilateral Investment Treaty and NAFTA).
highly decentralized. When a sufficient number of states (the precise number is unclear) have acted in a way to indicate adoption of the rule, the rule “crystallizes” into CIL and thence binds all states that do not persistently object.  

These rules are puzzling in a number of ways. In particular, they do not seem to acknowledge the presence of persistent uncertainty that marks the international system. A state may at T1 be neutral towards a particular rule, and thus fail to persistently object. Exogenous shocks, however, can significantly affect the distributional gains from a rule of CIL. If so, then the state could find itself in a position where a rule it favored or was neutral towards at T1 has significant costs at T2. It will nevertheless be bound. Unlike treaties, which have exit provisions, CIL commitments cannot be unilaterally denounced after they have become binding. The only way to escape the obligation will be to convince other states that the rule is ineffective and should give way to a new rule.

This uncertainty might seem to make CIL a particularly attractive commitment device. By joining international regimes which impose costs, a state seems to signal commitment to abide by the obligation even if it becomes costly to do so in the future. If Koremenos is correct, this function should be stronger with CIL, which is time-unlimited,

---


113 Koremenos, supra note 107.

114 Of course, if enough states find themselves in this position, the rule of CIL can change. In practice, however, examples of CIL change seems to indicate that strong and powerful states have an inordinate influence on the process. Thus a state of middling power can not anticipate much future control over the international legal system.

115 Helfer, supra note 51.
than with agreements which can be and (as she demonstrates) frequently are limited temporally, and can be exited.116

But the problem is that a state cannot specify the content of customary international law in the same way that a state can specify treaty obligations. Custom is vague.117 The content is beyond the control of any state. The determination of rules is quite decentralized, with national court decisions, international organization statements, policy pronouncements, scholarly writings and various other materials being commonly cited for support of a particular rule proposed by the analyst. The rules are also adjudicated by myriad bodies, without any centralized mechanism for appeal or control of norm-generation. The potential benefits of CIL as an entrenchment device are outweighed by its inability to specify authoritatively the particular policy to be entrenched.

The value of entrenchment may also be reduced because CIL also relies nearly exclusively on the executive branch in terms of its definition and implementation.118 Much of the evidence for state practice and consent to rules of custom comes from statements by the executive. The executive, typically a ministry of foreign affairs,

---

116 All this assumes that CIL agreements will be enforced. See Scott and Stephen, supra note 89.

117 Brownlie, supra note 6, at 50 (“many rules of CIL do not provide precise guidance for their application on the national plane.”) Of course, this might explain why states tolerate it. Since the obligations are not precise, states can shift their positions on the interpretation of particular rules in different situations, to a certain degree.

118 See also, Julian G. Ku, Structural Conflicts in the Interpretation of Customary International Law, 45 SANTA CLARA L. REV. 101, 106-08 (2005) (characterizing Executive as primary in the U.S. allocation of powers with regard to CIL). The executive primacy in customary international lawmaking is even more pronounced in parliamentary systems, in which the government is formed out of the legislature. In these systems the executive predominates both in reacting to statements of custom, as well as domestic lawmaking. Compare Joanna Harrington, Scrutiny and Approval: The Role for Westminster-style Parliaments in Treaty-making 55 INT’L COMP L.Q. 121 (2006) (discussing parliamentary systems’ adjustments to potential executive dominance).
usually has internal bureaucratic competence for representing the state abroad and will be
the actor best situated to monitor and respond to proposed new rules of customary
international law. While legislation certainly can provide evidence for state practice and
*opinion juris*, generally speaking the executive is in the best position to monitor and
respond to changing rules of CIL. In addition, the requirement of state *practice* is heavily
weighted toward the executive branch, for it is national bureaucracies that must
ultimately undertake actions enforcing or failing to enforce any particular rule.\(^{119}\) All this
means that the commitment is within the control of a single branch, so that as control of
that branch changes, policy may change too easily.

In terms of the modalities through which international law solves domestic
commitment problems, these qualities of custom outweigh its temporal advantages of
long-term commitment (or at least commitment of uncertain duration). Because CIL is
vague and adjudicated in myriad, unpredictable places, it has relatively little ability to
generate information for domestic interest groups. Because the enforcement of
customary international law is highly decentralized, states face a collective action
problem in enforcing norms. No state has an incentive to incur the costs of enforcing a
rule of CIL against a violating state, or generating information for domestic interest
groups.\(^{120}\) CIL’s only advantage as a precommitment device is that it essentially
delegates the law-making function to the collectivity of states. Even here, though, CIL’s
vagueness renders it ineffective. The broad range of topics that CIL covers means that no
domestic interest group can be confident that CIL will evolve to cover its specific area of

\(^{119}\) My analysis is consistent with John Setear, *Treaties, Custom, Iteration and Public Choice*, 5

\(^{120}\) See also Eugene Kontorovich, *A Positive Theory of Universal Jurisdiction*, paper on file with
author.

### 2. Treaties

In contrast with custom, treaty making structures have been regularlymodeled as a signal to communicate credibility of commitment.\footnote{122 Jeffrey Frieden and Lisa L. Martin, International Political Economy: Global and Domestic Interactions in POLITICAL SCIENCE: STATE OF THE DISCIPLINE 118, 124 (Ira Katznelson and Helen V. Milner, eds., 2002). Lisa Martin, The United States and International Commitments: Treaties as Signaling Devices (January 2003) (showing the choice between executive agreements and treaties is a signal of intention to comply); Setear, supra note 44; see also Helen V. Milner, THE INTERACTION OF DOMESTIC AND INTERNATIONAL POLITICS: THE ANGLO-AMERICAN OIL NEGOTIATIONS AND IN THE INTERNATIONAL CIVIL AVIATION NEGOTIATIONS, 1943-1947, in DOUBLE-EDGE DIPLOMACY: INTERNATIONAL BARGAINING AND DOMESTIC POLITICS 207, 217 (Peter B. Evans et al. eds., 1993) (shifting an oil accord from an executive agreement to a treaty subject to Senate ratification prevented the ultimate acceptance of the accord).} Because legislatures have the ability to frustrate implementation of democratic agreements, other states may not believe the executive branch without legislative acquiescence to treaties. Legislative involvement in treaty-making communicates information to other state as to which type of agreements will be enforced by the state and which will not. They are thus commitment-enhancing.

This implies a tradeoff. Countries with more difficult treaty-making processes will tend to have fewer agreements, but they will be more credible, since the cost of legislative involvement itself communicates information about the probabilities of
compliance. Constitutional designers have to balance cost and commitment, credibility and cooperation.

Two level game theory has long been used to analyze the treaty negotiation process. This theory models the interaction between domestic and international bargaining. One branch of the theory, initially suggested by Thomas Schelling, suggests that domestic constraint can be used by international negotiators to secure advantages. By having their hands credibly tied by domestic interests, authorities working on the international plane may be able to secure a better bargain than they otherwise would. Of course, having ones hand tied too tightly can prevent any deal from happening at all. Much of the empirical evidence, drawn from trade bargaining, is not consistent with the Schelling conjecture, but this may be in part because the models do not always address the possibility that too much domestic constraint can hinder agreement altogether, so that the relationship between domestic constraint and international advantage is non-monotonic.

123 Brewster, supra note 11, argues that the domestic structure of international agreements will determine their propensity and type. It is important to remember that structure alone will not be dispositive; demand factors such as the need for commitment must also be taken into account. More difficult treaty processes may be more valuable and hence increase demand.

124 Henkin, supra note 40, at 174 (“Because they took treaties and international obligations seriously, the Framers were not eager for the United States to conclude treaties lightly or widely, and were disposed to render it difficult to make them.”)

125 Robert Putnam, Diplomacy and Domestic Politics: The Logic of Two-level Games, 42 INT'L ORG. 427, 451 (1988). Note two level game theory has usually focused on pre-agreement negotiations. We widen the scope of two-level game theory to consider the optimal constitutional design to facilitate good agreements. One can think about this as three level game theory.


127 SCHELLING, id.; Putnam, supra n. 125.

128 Frieden and Martin, supra n.122 at 124.

129 Robert Pahre, Endogenous Domestic Institutions in Two-Level Games and Parliamentary Oversight of the European Union, J. CONFL. RES. 147 (1997) (summarizing literature); see also Frieden and Martin, supra n.122 at 125.
This is the tension at the heart of these models. There is an optimal level of cost for international agreements—not so high as to make valuable agreements difficult to reach, but high enough to communicate to other states the seriousness of the obligation. The precise balance between costliness and flexibility will depend on a variety of factors, discussed in the next section. But there is no universally proper balance, and states will have different optimal schemes.

Brewster considers the objection that treaties may not be effective entrenchment devices because they can be exited.130 She notes, though, that treaties are relatively entrenched. Sometimes treaties are interlinked with other agreements, that makes withdrawal from any one more difficult. They also embed multiple commitments into a single instrument, binding the various substantive provisions together. In some constitutional schemes (though not the American), exiting a treaty requires the explicit consent of the legislature or other bodies that acceded to the treaties. In the analysis that follows, we make the assumption that exiting treaty obligations is costly. Indeed, one wonders why it is that countries would expend the energy to make international commitments unless they believed they would be at least probably binding.

3. Treaty v. Custom

With regard to the modalities of information, enforcement and delegation discussed in Part II.C., treaties have significant advantages over custom.131 Treaties can

---

130 Brewster, supra note 11, at 17-18.

131 Of course, the precise distinction between treaty and custom used in this article is overstated. Sometimes treaties will serve as evidence of custom, and some treaties will incorporate customary international law into the treaty. They are complements as well as substitutes. For ease of explication, however, we consider the choice between treaty and custom to be a binary one.
tailor the information-generating mechanisms to address the precise needs of domestic interest groups. The complex law of treaty reservations allows states to tailor even multilateral obligations to a great degree. Furthermore, treaty regimes identify specific counter-parties, who therefore have an incentive to enforce the norms either directly or reputationally. This is quite a contrast with CIL, the enforcement of which is decentralized and therefore subject to a collective action problem for states. Treaties also can provide clear, bounded delegation of particular decisions. The plasticity and vagueness of CIL obligations, though not infinite, suggest that states will prefer treaty obligations. Figure 2 summarizes the relative qualities of custom and treaty in terms of the three modalities of enhancing commitments discussed in Section II.C.

Figure 2: Functions of Enhancing Commitment

<table>
<thead>
<tr>
<th></th>
<th>Information Provision</th>
<th>International Enforcement</th>
<th>Delegation of Decisions</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Custom</strong></td>
<td>Collective action problem for identifying violations-low</td>
<td>Weak – decentralized</td>
<td>Easy-but no clear decision-maker</td>
</tr>
<tr>
<td><strong>Treaty</strong></td>
<td>Mechanisms can be tailored-potentially high</td>
<td>Varies – but potentially high through reciprocity, reputation</td>
<td>Easy-can identify and tailor the decision-maker</td>
</tr>
</tbody>
</table>

As the table indicates, treaty obligations dominate custom along all three dimensions of enhancing commitment. CIL is worse at providing information and norm-enforcement because states are subject to collective action problems. Delegation of decision-making is easy in the sense that states give up complete control of norm-

---

132 The incentive is relative to the decentralized regime of CIL enforcement.
production when the accept a CIL obligation, but the lack of an identified decision-maker to articulate norms makes it inferior to treaties, where the scope and scale of delegation can be precisely designed.

The only other rationalist analysis of the choice between treaty and custom that I know of is that of Professor Setear. In comparing two rationalist theories of international cooperation, which he labels the iterative perspective and the public choice perspective, Setear analyzes the Executive branch choice of different instruments of international cooperation in the United States. Professor Setear accurately points out that CIL is primarily determined by the Executive branch in the United States and elsewhere. The Executive makes policy statements, takes positions at international gatherings, and conducts other actions that will count for opinio juris. Setear then asserts that public choice theory suggests that executives should prefer customary international law because the Executive has more or less sole control of CIL. Control means that the Executive will be able to extract more rents from interest groups, relative to treaties which require sharing rents with the legislature.

This argument fails to consider that the value of the rents generated may systematically differ between treaty and custom. As Setear acknowledges, CIL may be a less effective form of lawmaking because it is fuzzy, has an unclear temporal aspect, and does not have authoritative means for determining applicable rules. This means that any actor seeking to “sell” CIL rules to interest groups will face a discounted price for those rules. A rational executive considering whether to use custom or treaty will maximize rents. Even though treaty rents must be shared with a legislature, the benefits

133 Setear, supra note 5.
134 Setear, id.
in precision and predicted enforcement may be well worth favoring that instrument when compared with vague customs whose formation is primarily controlled by the executive.

A commitment perspective supports this interpretation. Because treaties are costly, they would be worth more to interest groups than a customary international law obligation, even if precision of obligation were identical. Treaties are also more likely to be enforced, as the preceding analysis demonstrates. A more costly treaty process may be worth more to interest groups than a simple treaty process, and certainly more than a CIL process, which is likely to be dominated by “cheap talk.”

III. Empirical Implications and Hypotheses

This article has suggested that greater attention needs to be paid to domestic constitutional and political structures as determinants of international legal behavior. To be sure, a number of authors have made similar calls in recent years, typically those associated with the “liberal” school of international law/international relations scholarship. Few, however, have actually tested the implications of this call. This section develops empirical tests of the theory outlined here.

We begin with the assumption of a single constitutional designer considering three issues: (1) whether to make customary international law directly applicable in the

135 One further piece of evidence for the commitment perspective is the fact that the United States executive generally seems to prefer the simpler executive agreement format over the more difficult formal treaty process. However, U.S. agreements with democracies are more likely to take the more costly treaty form. Loch K. Johnson, THE MAKING OF INTERNATIONAL AGREEMENTS: CONGRESS CONFRONTS THE EXECUTIVE 40-41 (1984) (providing evidence).

domestic legal order (for simplicity, we set aside the issue of superiority); (2) how
difficult to make the treaty process; and (3) whether to make treaties superior to domestic
law. We assume that any international obligation comes with a positive probability of
some form of international enforcement, either in the form of generating information for
domestic groups or a sanction, reputational or otherwise, imposed at the international
level. The probability of other states expending resources in this manner increases
monotonically with the perceived level of commitment of the state in question. We
assume that the domestic judiciary will enforce international legal norms in the manner
the constitutional designer provides for.\textsuperscript{137} A final assumption is that there are certain
public goods for domestic actors, such as access to foreign markets and international
security, that can only be obtained at the international level. This means that states have a
positive incentive to facilitate international commitments, although states may vary in
their demand for commitments.

Each decision involves a choice about commitment structure. As described in the
previous section, monist incorporation of CIL into domestic law has serious defects,
because the content of norms, as well as the costs of violation, are quite variant in a
changing international environment. We should expect this device to be utilized only
when there are particular kinds of public goods that can only be obtained from the
international commitment, for which substitute mechanisms are insufficient.

Optimal difficulty of treaty commitment processes requires a balancing of the
need for credibility of commitments with the need for an effective process to secure

\textsuperscript{137} This assumption is heroic, of course, but serves the present discussion.
public goods at the international level. Processes that allow international commitment too easily do not allow policy entrenchment for domestic interests. Neither do they facilitate credible signals on the international plane. Therefore a rational constitutional designer will want to facilitate some level of difficulty for international commitments. The level of commitment (which involves the issue of superiority of treaty obligations) will vary with demand for credibility on the international plane.

Let us now consider two dimensions on which states vary: state power and regime type. Each will plausibly have effects on the design choices discussed here.

A. State Power

Other things being equal, we should expect that large and powerful states would have greater need for commitment than smaller and weaker states. This is true for several reasons. First, as Robert Putnam has noted, larger states may be more self-sufficient and therefore their citizens have a lower opportunity cost of non-agreement. That is, a self-sufficient state with a large internal market is less dependent on international cooperation and so need not be concerned with facilitating many agreements. This means that its leaders can favor a scheme with few, credible agreements over a scheme which facilitates easier agreement. We thus predict that difficulty of the treaty process will increase with state size and power.

138 Note this calls into question the assumption, common in the international law literature and expressed in Figure 1, that easier processes of commitment are ipso facto more internationalist. A state with difficult processes of commitment may in fact be more internationalist because its commitments are more credible, sincere, and more difficult to escape.

139 Putnam, supra note 125, at 443 (“All-purpose support for international agreements is probably greater in smaller, more dependent countries with more open economies, as compared to more self-sufficient countries, like the United States….”)
A second reason has to do more directly with the need for credibility of commitments at the heart of this article. Weak states can make international commitments, but by assumption they can also be coerced by more powerful states with which they make agreements. With the possibility of collateral enforcement, treaty partners of weak states do not need a costly treaty process to find the promise of performance credible. Thus suggests that, other things equal, weaker states will have less onerous treaty making processes. As state power increases, we should expect the adoption of more rigorous treaty making processes.140

B. Regime Type: Democracy and Autocracy

A wide theoretical and empirical literature suggests that democracies and autocracies behave differently with regard to a whole range of international phenomena. Democracies do not go to war with each other.141 They cooperate on trade agreements more often.142 Some have even argued that democracies comply with international obligations to a greater extent.143

140 I am bracketing the interesting problem of foreign interests mobilizing the domestic legislature to secure their advantage in treaty negotiations. See Spiro, supra note 10.


143 Anne-Marie Slaughter, International Law in a World of Liberal States, 6 EUR. J INT’L L. 503, 508 (1995); Anne-Marie Burley, Law Among Liberal States: Liberal Internationalism and the Act of State Doctrine, 92 COLUM. L. REV. 1907 (1992); but see Anne-Marie Slaughter, A Liberal Theory of International Law, 94 AM. SOC’Y INT’L L. PROC. 240, 252 (2000) (only more likely to comply with international dispute resolution); International Law and State Behavior: Commitment and Compliance in International Monetary Affairs, 94 AM. POL. SCI. REV. 819
Without commitment theory, one would expect democracies to desire *simpler* processes of international commitments. If democracies are more internationalist than autocracies, as liberal theory posits, then one would assume they would seek to *facilitate* international engagement. Commitment theory, in contrast, incorporates the cost of obligation into the strength of commitment. The empirical implication of commitment theory is that democracies will tend to involve more bodies in the treaty making process.\textsuperscript{144} This makes their promises more believable.

Voigt provides some evidence for this conjecture.\textsuperscript{145} He finds that the harder it is to delegate internationally, the more delegation a state actually makes. This finding is consistent with the commitment model of treaty obligations. If actual obligation was monotonically responsive only to the difficulty of the obligation process, we should expect that more difficult processes would lead to *less* obligation. Voigt’s finding that the opposite is in fact the case is important and supports the commitment hypothesis: states that desire effective international cooperation will make cooperation more difficult, yet still cooperate more.

Not all democracies are equally situated: *within* the category of democracies, certain countries will have greater need for credibility of commitments. Of particular importance here are newly democratizing countries. New democracies have little international reputation and thus need more credibility on the international plane. But

---

\textsuperscript{144} We might also expect that treaty processes will be more difficult than legislative processes. Allowing international commitment too easily can undermine the legislative process and overly empower the executive. Voigt’s two measures of international delegation are based on the number of international organizations that the country has joined.

\textsuperscript{145} Voigt, supra note 104, at 15.
they also have greater difficulty committing to domestic groups. Frequently they are recovering from regimes in which government power was used against citizens, and citizens are unlikely to believe mere promises that rights will be protected. There is less of a record on which to judge whether promises will be kept. Citizens may also believe that the regime itself is fragile and unlikely to survive. We should thus expect greater demand for commitment mechanisms of international law, including both customary international law and treaty obligations, in new democratic constitutions than in established democracies.\textsuperscript{146} International law can lock in the commitments, increasing the prospect of compliance past the life of the current government or even regime.

\textit{C. Summary}

To summarize the hypotheses, we expect that stronger states and new democracies will write constitutions that will have more actors involved in the treaty making process. These actors need credibility of commitments. In contrast, weaker states, autocracies and established democracies have less need for credibility of commitments. We should expect more direct applicability of CIL in newer democracies, but in general we predict that states will be less inclined to incorporate CIL than they will be to provide for treaty commitments, which can be precisely tailored.

\textsuperscript{146} See also Jackson, \textit{supra} n. 13, at 335 (Eastern Europe).
IV. Evidence

We consider here some evidence for these propositions based on a sample of 181 constitutions coded as part of the Comparative Constitutions Project at the University of Illinois. The sample consists of nearly every current national constitution in force. This is the first paper to utilize data from this Project, which will eventually contain data on every national constitution ever written.

Consider first the issue of democracies versus autocracies. We characterized each constitutional design situation in our sample as a democratic constitution following a democratic regime (DEM-DEM); an autocratic constitution following an autocratic regime (AUT-AUT); or a transition from autocracy to democracy (AUT-DEM). To make these characterizations we utilized data from Carles Boix, a University of Chicago Political Scientist, who uses other generally available data to make binary characterizations of countries as autocracies or democracies in a large time-series. For each constitution, the country’s autocracy/democracy status was considered for the five years preceding the constitution and immediately afterwards. If the country was rated a democracy in the year of or immediately following the promulgation of the constitution, and had been an autocracy at any time in the five preceding years, without an intervening

---

147 See supra note 61.
148 There are a half dozen current countries not included in the sample because of difficulties characterizing exactly which documents ought be considered the constitution. These include countries that have no formal written constitution such as Israel, UK, New Zealand, and Saudi Arabia, and others for whom the precise scope of constitutional text is not fully agreed upon by scholars (Canada, Sweden).
149 Carles Boix, DEMOCRACY AND REDISTRIBUTION (2000); Boix, Constitutions and Democratic Breakdowns (paper presented at Comparative Law and Economics Forum, Chicago, October 2005).
Locking in Democracy

constitution, it was considered to have undergone a transition from autocracy to democracy.

First, we report several different descriptive statistics. With regard to treaties, we examine whether the constitution mentions treaties at all, provides for constitutional review, and provides for treaty superiority to local legislation.

We also look at the mean number of actors involved in the treaty process. Our coding scheme breaks down the process into treaty proposal, treaty approval, and treaty review for constitutionality (which we treat as a veto point for treaty adoption.) A constitutional configuration in which a president proposes a treaty for approval by two houses of the legislature would be coded 3. If the constitution grants the constitutional court an explicit right to evaluate treaties, that would add a point. But if only one house of the legislature need approve the treaty (as in the United States process for formal treaties), that is coded 2. The table below summarizes the data, giving percentage of constitutions with the relevant characteristic for all columns except the second, which reports the sample mean.

Figure 3: Drafting Situations and Treaties

<table>
<thead>
<tr>
<th>Type of Drafting Situation</th>
<th>Mention treaties?</th>
<th>Mean # of actors involved in treaty process</th>
<th>Explicit Constitutional Review of Treaties?</th>
<th>Treaties Superior to Legislation?</th>
</tr>
</thead>
<tbody>
<tr>
<td>AUT-AUT (n=71)</td>
<td>.83 (n=59)</td>
<td>1.90</td>
<td>.21 (n=15)</td>
<td>.14 (n=10)</td>
</tr>
<tr>
<td>AUT-DEM (n=58)</td>
<td>.93 (n=54)</td>
<td>2.76</td>
<td>.50 (n=29)</td>
<td>.50 (n=29)</td>
</tr>
<tr>
<td>DEM-DEM (n=52)</td>
<td>.81 (n=42)</td>
<td>1.63</td>
<td>.17 (n=9)</td>
<td>.17 (n=9)</td>
</tr>
<tr>
<td>TOTAL (n=155)</td>
<td>.88 (n=155)</td>
<td>2.11</td>
<td>.28 (n=51)</td>
<td>.27 (n=48)</td>
</tr>
</tbody>
</table>

150 On vetoes, see George Tsebelis, VETO PLAYERS (2002).
Figure 3 demonstrates that what might be called “democratizing constitutions” are more likely to give treaties superior status and to involve more actors in the treaty process than are constitutions written in either established democracies or autocracies. This finding is consistent with the idea that new democracies need to provide more credible international commitments. New democracies lack both a reputation for cooperation and other mechanisms for obtaining goods in the international arena. Providing more difficult treaty processes indicates broad support for any international agreements. Domestic audiences may also prefer difficult processes, as this means that treaty processes are relatively entrenched in a context where the government may or may not last, and democracy itself may be tenuous. While it may be difficult to obtain the broad agreement among domestic actors to affirm the treaty obligation, the obligation is likely to last, and in this sense is far superior to domestic legislation. Domestic legislation, after all, could be easily overturned by the opposition political party if it takes power.

The interesting finding that democratizing constitutions seem more likely to include review of treaties for constitutionality is important in distinguishing the domestic and international audiences. It is domestic audiences, not international ones, that typically have access to constitutional courts to challenge treaties. While review of treaties makes the commitment more credible internationally, it also provides limits on the treaty making power in ways that enhance the value of commitment for domestic actors.

Democratizing constitutions are more likely to mention customary international law and more likely to be monist with regard to CIL commitments, as Figure 4 below demonstrates. Of the authoritarian constitutions that mention customary international
law, only four out of fourteen purport to make customary international law directly applicable.\textsuperscript{151} In contrast 16 out of 58 (nearly 30\%) of democratizing constitutions provide for the direct applicability of CIL, and 22 of those constitutions mention CIL. Again, this is consistent with the demand for both international and domestic commitment.\textsuperscript{152}

\begin{table}[ht]
\centering
\begin{tabular}{|c|c|c|}
\hline
Type of Drafting Situation & Constitution Mention CIL? & CIL Directly Applicable? \\
\hline
AUT-AUT (n=71) & .20 (n=14) & .06 (n=4) \\
AUT-DEM (n=58) & .38 (n=22) & .28 (n=16) \\
DEM-DEM (n=52) & .29 (n=15) & .06 (n=3) \\
TOTAL & .28 (n=51) & .13 (n=23) \\
\hline
\end{tabular}
\caption{Drafting Situations and CIL}
\end{table}

The contrast between constitutional treatment of custom and treaty is important. The analysis in Part II suggested that custom had distinct defects as a mechanism to make commitments. This led us to predict that states would systematically be more reluctant to rely on constitutional acceptance of customary international law than they would the more precise and flexible instrument of treaties. 86\% of all current constitutions mention treaties, whereas only 28\% mention customary international law. In every subset of countries, treaties dominate custom. This provides support for the analysis in Part II about the flaws of custom as a lawmaking and commitment device.

More sophisticated analysis requires control variables. The regression reported in Figure 5 below considers the effect of being a new democracy controlling for population

\textsuperscript{151} The three are Kazakhstan, Byelorussia, and Azerbaijan. The others explicitly require incorporation of international law.

\textsuperscript{152} Bivariate regressions confirm this analysis. AUTDEM predicts Directly applicable customary international law, with a positive coefficient of .01, at the 99\% confidence level.
(represented by the log\(^{10}\) of population at the time the constitution was promulgated) and wealth (the nominal GDP/capita at the time the constitution was promulgated.) We treat these as proxies for power, with larger and richer states being more powerful. Thus we are controlling for the effect of state power on democratizing constitutions. The dependent variable in Figure 5 is a dummy for whether customary law is directly applicable in the constitutional order.\(^{153}\)

**Figure 5: Customary Law Directly Applicable-Logit Model**

<table>
<thead>
<tr>
<th>Step</th>
<th>-2 Log likelihood</th>
<th>Cox &amp; Snell R Square</th>
<th>Nagelkerke R Square</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>84.707(a)</td>
<td>.117</td>
<td>.169</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>B</th>
<th>S.E.</th>
<th>Wald</th>
<th>df</th>
<th>Sig.</th>
<th>Exp(B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>POPLOG</td>
<td>-.256</td>
<td>.309</td>
<td>.687</td>
<td>1</td>
<td>.407</td>
<td>.774</td>
</tr>
<tr>
<td>GDPCAP2</td>
<td>.000</td>
<td>.000</td>
<td>.474</td>
<td>1</td>
<td>.491</td>
<td>1.000</td>
</tr>
<tr>
<td>AUTDEM</td>
<td>.018</td>
<td>.007</td>
<td>6.058</td>
<td>1</td>
<td>.014</td>
<td>1.018</td>
</tr>
<tr>
<td>AUTAUT</td>
<td>-.003</td>
<td>.008</td>
<td>.112</td>
<td>1</td>
<td>.738</td>
<td>.997</td>
</tr>
<tr>
<td>Constant</td>
<td>-.274</td>
<td>1.308</td>
<td>.044</td>
<td>1</td>
<td>.834</td>
<td>.761</td>
</tr>
</tbody>
</table>

The result indicates that democratizing constitutions are more likely than “pure” democratic or authoritarian constitutions to make CIL directly applicable, controlling for state size and wealth.\(^{154}\) The only independent variable demonstrating statistical significance is AUTDEM, the dummy for a democratizing constitution. We cannot find evidence to support the hypotheses about state strength.

We now turn to predictors of the number of bodies involved in approving treaties. Recall that we predicted that stronger states and democracies would prefer to have more complex treaty adoption processes because they to make commitments credible to

\(^{153}\) We use a binary logit model, appropriate for a 0/1 dummy dependent variable.

\(^{154}\) The results are substantially similar when either proxy for power is used alone.
domestic and international audiences. To test these propositions, we again use population and GDP per capita as proxies for state power. The dependent variable is the number of bodies involved in approving treaties.

**Figure 6: # Bodies involved in treaties-OLS Model**

**Model Summary**

<table>
<thead>
<tr>
<th>Step</th>
<th>-R squared</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>.23</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Model</th>
<th>Unstandardized Coefficients</th>
<th>Standardized Coefficients</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>B</td>
<td>Std. Error</td>
</tr>
<tr>
<td>1     (Constant)</td>
<td>-18.055</td>
<td>33.041</td>
</tr>
<tr>
<td>GDPCAP2</td>
<td>.001</td>
<td>.002</td>
</tr>
<tr>
<td>POPLOG</td>
<td>10.823</td>
<td>6.751</td>
</tr>
<tr>
<td>AUTDEM</td>
<td>.213</td>
<td>.159</td>
</tr>
<tr>
<td>AUTAUT</td>
<td>.063</td>
<td>.171</td>
</tr>
</tbody>
</table>

Although none of the independent variables reaches conventional statistical significance, both population and democratizing constitutions have coefficients in the predicted direction at the 80% confidence level. Large countries, but not necessarily rich countries, tend to have more bodies involved in treaty approval, while new democracies do as well. Both these findings are consistent with the hypotheses laid out in Part III. Large countries obtain advantages at the international level through more difficult treaty processes, for their commitments become more credible; they also suffer relatively less from any inability to make commitments because they have large internal markets. New democracies also benefit from difficult treaty processes for reasons of internal commitment.
V. Conclusion: Locking in Democracy

International law provides important sources of commitment for governments in the domestic legal order. The decision as to how to tailor the structure of commitments is made typically at the stage of constitution drafting. This paper has introduced some considerations relevant to thinking about how drafters will act in designing the interface between the domestic and international legal orders.

The one finding that stands out is that international legal commitments seem to be a particular concern for new democracies. These regimes face a number of particular challenges. The recent authoritarian regime, possibly involving human rights violations, renders control of political power much more salient. Like judicial review, independent regulatory institutions and other commitment devices, international law can help to lock in democracy, by tying the hands of future governments. In turn, this may make domestic interest groups more likely to remain loyal to the new constitutional order. International law makes sense in contexts where one distrusts outsiders less than one distrusts one's own compatriots.

This finding has implications for our understanding of international law. Professor Slaughter and her fellow liberal theorists have made much of the need to unpack the state and examine the domestic determinants of demand for and compliance with international law. This paper has proceeded in that spirit. The result suggests a

---

further refinement of liberal theory to take into account the particular needs of new
democracies, which have the greatest incentive to draw on the norms of international law
as means of self-binding. We may need to think further about distinguishing the
incentives to produce and supply rules of international law from the incentives to utilize
and consume rules of international law. New democracies have incentives to draw on
international legal norms, but not necessarily to produce them, and there may be some
rules that are skewed so as not to fit the needs of the “consumers.”

On the other hand, given that those articulating CIL rules often draw on state
practice, new democracies may have inordinate weight in producing the underpinnings of
new rules. Other scholars have observed that the content and scope of international law
will reflect the incentives of domestic actors and their divergent needs to respond to the
uncertain international environment. The evidence presented here suggests that new
democracies are more likely to include CIL in the domestic legal order, so that their
courts may have more frequent occasion to interpret the scope of these rules. This in turn
means that the content of CIL may reflect the interests of this particular subset of
democratic states.

A second implication concerns evaluations of compliance. There is now a
vigorous debate on whether and when states comply with international obligations. If
the analysis of this paper is correct and international rules function as constraints on
domestic political action, then the emphasis in the literature on state compliance may not
fully take into account the impact of international legal rules. Evaluations of compliance

---

156 Downs and Rocke, supra note 62, at 3-7.
with international norms need to take into account domestic mechanisms of forcing compliance. But they also need to consider that international law can shape intra-state behavior even without apparent impact on the international plane. By locking in policies, international law can be effective on the domestic level even when it is ignored on the international plane.

---

158 Dai, supra note 143.